

REGULAR COUNCIL MEETING  
Tuesday, November 17, 2015  
6:00 p.m.

COUNCIL POLICY  
PUBLIC STATEMENTS

- I. Members of the Public Wishing to Place a New Item on the Agenda Must Submit a Written Request to the City Manager No Later Than 11:00 a.m. on the Wednesday Preceding the Council Meeting.
- II. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, Must Submit a Written Request to the City Manager by 12:00 Noon on the Monday Immediately Preceding the Council Meeting.
- III. When Speaking to the City Council Please:
  - Clearly State Your Name and Address.
  - Keep Your Remarks Pertinent and Non-Repetitive.
  - Speak to the City Council with Civility and Decorum.
- IV. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions will be Handled by the Appropriate Persons.
- V. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- VI. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)

2015 CITY COUNCIL GOALS

**Downtown** - The City of Casper will foster growth and prosperity of the City's core through infrastructure development, creating public spaces and supportive facilities.

**Infrastructure** - The City of Casper will create the conditions for economic development by expanding and maintaining its physical assets and equipment, including streets, water lines, parking garages, fire stations, buildings and parks.

**Recreation** - The City of Casper will support, maintain and upgrade its current recreational facilities and programs and develop recreational opportunities that provide citizens and visitors with a variety of affordable activities for all ages that serve to enhance quality of life.

<b>Council Goals Scorecard</b> <i>Actions since 5/5/2015</i>
<b>12</b>
<b>71</b>
<b>38</b>

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE NOVEMBER 3, 2015 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON NOVEMBER 10, 2015
4. CONSIDERATION OF MINUTES OF THE NOVEMBER 4, 2015 SPECIAL COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON NOVEMBER 11, 2015
5. CONSIDERATION OF BILLS AND CLAIMS
6. PRESENTATION OF CERTIFICATION OF RECOGNITION TO PARTICIPANTS OF CITIZENS' ACADEMY FALL 2015
7. ESTABLISH DATE OF PUBLIC HEARING

A. Consent

1. Establish December 1, 2015, as the Public Hearing Date for Consideration of:

- a. **Zone Change** of Lot 15, Block 96, Casper Addition, located at **224 North Lincoln Street**, from C-2 (General Business) to C-3 (Central Business).

8. PUBLIC HEARING

A. Resolution

1. Consideration and Approval of the **Casper Downtown Development Association's Plan of Development** for the **Downtown Events-Driven Public Plaza Project**.

9. THIRD READING ORDINANCES

A. Consent

1. Vacation and Replat Lots 10A, 10B, 11A, 11B, and 28, Block 8, and Lots 12A, 12B, 13A, 13B, 14A, and 14B, Block 12, Prairie Park Estates No. 2, to Create **Prairie Park Estates No. 3**, located at the Intersection of Rogue River and Quivera River Roads.

2015 Goals		
Downtown	Infrastructure	Recreation
X	X	X

2015 Goals		
Downtown	Infrastructure	Recreation

9. THIRD READING ORDINANCES (continued)

A. Consent

2. Ordinance Amending Sections 15.04.040 and 15.04.090, of the Casper Municipal Code and Adopting **International Building Code** 2015 Edition.
3. Ordinance Amending Chapter 15.02 of the Casper Municipal Code, and Adopting the 2015 **International Residential Building Code** for One and Two Family Dwellings, with Amendments.
4. Ordinance Amending Sections 15.20.020 and 15.20.030 of the Casper Municipal Code, and Adopting the 2015 Edition of the **International Mechanical Code**.
5. Ordinance Amending Certain Sections of Chapter 15.24 of the Casper Municipal Code, and Adopting the 2015 Edition of the **International Plumbing Code**.
6. Ordinance Amending Sections 15.18.010 and 15.18.020 of the Casper Municipal Code, and Adopting the 2015 Edition of the **International Fuel Gas Code**.

10. SECOND READING ORDINANCE

A. Consent

1. **Annexation and Plat** a portion of the SE1/4NE1/4 and the NE1/4SE1/4 of Section 7, and the SW1/4NW14 of Section 8, T33N, R78W, 6<sup>th</sup> P.M., Natrona County Wyoming, to create **Betty Luker Parkway Campus No. 3**, Generally Located South of East 2<sup>nd</sup> Street, and **Rezoning** of Same From Natrona County Zoning Classification UA (Urban Agriculture) to City Zoning Classification C-2 (General Business).

11. FIRST READING ORDINANCES

- A. Ordinance Amending Section 5.08.010 of the Casper Municipal Code **Pertaining to Alcoholic Beverages** to Add a Definitional Section for the Word “Conviction.”
- B. Ordinance Amending Certain Sections of Chapter 13.20 of the Casper Municipal Code, Pertaining to Division III **Wastewater-Purpose, Definitions, Abbreviations**.
- C. Ordinance Amending Certain Sections of Chapter 13.32 of the Casper Municipal Code, Pertaining to Division III **Wastewater – Sewer Discharge Regulations**.

11. FIRST READING ORDINANCES (continued)

D. Ordinance Amending Certain Sections of Chapter 13.36 of the Casper Municipal Code, Pertaining to Division III **Wastewater – Wastewater Discharge Conditions**.

E. Ordinance Amending Certain Sections of Chapter 13.44 of the Casper Municipal Code, Pertaining to Division III **Wastewater – Violations and Enforcement**.

12. RESOLUTIONS

A. Consent

1. Authorizing the **Cash Management Services Master Agreement** with **First Interstate Bank of Montana-Casper Branch** for Banking Services.
2. Adopting the **2010 Natrona County Multi-Jurisdiction Hazards Mitigation Plan**.
3. Authorizing Change Order No. 3 with **Caspar Building Systems, Inc.**, in the Amount of \$34,536.56 for the **Mike Sedar Pool Project**.
4. Authorizing Agreement with **Wyoming Power Wash, Inc.**, in the Amount of \$60,000, for the **Paradise Valley Tank Exterior Painting Project**.

2015 Goals		
Downtown	Infrastructure	Recreation
		X
	X	

13. MINUTE ACTION

A. Consent

1. Authorize the Purchase of One Toro 52” **Zero Turn Mower**, with Options, from **Hoods Equipment and Sprinkler**, Casper, Wyoming, to be Used in the Parks Division of the Public Services Department, in the Amount of \$15,757.90, Before Trade in Allowance.

14. COMMUNICATIONS

A. From Persons Present

15. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

16. ADJOURNMENT

Upcoming Council meetings

**Council meetings**

6:00 p.m. Tuesday, December 1, 2015 – Council Chambers

6:00 p.m. Tuesday, December 15, 2015 – Council Chambers

**Work sessions**

4:30 p.m. Tuesday, November 24, 2015 – Council Meeting Room

4:30 p.m. Tuesday, December 8, 2015 – Council Meeting Room

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ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education

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