

REGULAR COUNCIL MEETING
Tuesday, November 1, 2016
6:00 p.m.

COUNCIL POLICY
PUBLIC STATEMENTS

- I. Members of the Public Wishing to Place a New Item on the Agenda Must Submit a Written Request to the City Manager No Later Than 11:00 a.m. on the Wednesday Preceding the Council Meeting.
- II. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, Must Submit a Written Request to the City Manager by 12:00 Noon on the Monday Immediately Preceding the Council Meeting.
- III. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Keep Your Remarks Pertinent and Non-Repetitive.
 - Speak to the City Council with Civility and Decorum.
- IV. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions will be Handled by the Appropriate Persons. Presentations will be Limited to Five Minutes or Less per Person.
- V. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- VI. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)

2015 CITY COUNCIL GOALS

Downtown - The City of Casper will foster growth and prosperity of the City's core through infrastructure development, creating public spaces and supportive facilities.

Infrastructure - The City of Casper will create the conditions for economic development by expanding and maintaining its physical assets and equipment, including streets, water lines, parking garages, fire stations, buildings and parks.

Recreation - The City of Casper will support, maintain and upgrade its current recreational facilities and programs and develop recreational opportunities that provide citizens and visitors with a variety of affordable activities for all ages that serve to enhance quality of life.

Council Goals Scorecard <i>Actions since 5/5/2015</i>
27
182
66

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE OCTOBER 18, 2016 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON OCTOBER 25, 2016
4. CONSIDERATION OF BILLS AND CLAIMS
5. BRIGHT SPOTS IN OUR COMMUNITY – THE IMPORTANCE OF VOTING, MRS. BEAMER’S THIRD GRADE CLASS, PARK ELEMENTARY
6. ESTABLISH DATE OF PUBLIC HEARINGS

A. Consent

1. Establish November 15, 2016, as the Public Hearing Date for Consideration of:
 - a. Zone Change of Lot 1, of Lots 1 Through 10 of “**Eastward Heights III**,” Located at **2300 East 15th Street**, From R-4 (High Density Residential) to C-2 (General Business).
 - b. Zone Change of **North Casper Addition, Block 22, Lot 199-200 & TR ADJ 200**, Located at **702 North Jefferson Street**, From R-3 (One to Four Unit Residential) to C-2 (General Business).
 - c. Nuisance Abatement Lien at **1169 North Jackson Street**.
2. Establish December 6, 2016, as the Public Hearing Date for Consideration of:
 - a. Transfer of Ownership of **Retail Liquor License No. 29** from **Mountain West Sales, Inc.**, d.b.a. Galles Liquor Mart, Located at 748 East Yellowstone Street to **Double C Hospitality, LLC, d.b.a. Galles Liquor Mart**, Located at 748 East Yellowstone Street.

7. PUBLIC HEARINGS

A. Ordinance

1. **Council-Initiated Zone Change** of Multiple Properties Located in the **Old Yellowstone District and South Poplar Street Corridor**.

7. PUBLIC HEARINGS (continued)

B. Minute Action

1. Transfer of Corporate Ownership of **Microbrewery License No. 1** for **Wyoming State Brewing Company, LLC, d.b.a. Wyoming State Brewing Company**, Located at 256 South Center Street.
 - a. By Minute Action, Cancel Public Hearing.
2. Issuance of New **Restaurant Liquor License No. 31**, to Himalayan Indian Cuisine, LLC, d.b.a. **Himalayan Indian Cuisine**, Located at 232 East 2nd Street, Suite 100B.
3. Issuance of New **Restaurant Liquor License No. 9**, to Shogun Restaurant Management, Inc., d.b.a. **Shogun Restaurant**, Located at 3095 Talon Drive, Suite 400.

8. THIRD READING ORDINANCE

A. Consent

1. Zone Change of **Lots 5 & 6, Standard Oil Co. Subdivision**, Located at **911 CY Avenue and 1535 South Poplar Street**, from R-2 (One Unit Residential) to C-2 (General Business).

9. SECOND READING ORDINANCE

A. Consent

1. Zone Change of **Lots 1-3, Block 3; Lot 1, Block 4; and Lot 1, Block 2; Harmony Hills Addition No. 2, Phase 2**; Located at **1725, 1625, 1575, 1525, and 4911 Yesness Court**, from C-2 (General Business) to R-2 (One Unit Residential).

10. RESOLUTIONS

A. Consent

1. Authorizing a Professional Services Agreement with **E&F Towing & Recovery** to Provide **Impound Wrecker Services** for the Casper Police Department.
2. Authorizing an Independent Contractor Agreement with **Natrona County School District #1** for Fort Casper Museum Staff to Provide **Discover Enrichment Programming** for the 2016-2017 Fiscal Year.

2015 Goals		
Downtown	Infrastructure	Recreation

2015 Goals		
Downtown	Infrastructure	Recreation

10. RESOLUTIONS (continued)

A. Consent

3. Authorizing Contract with **ByPass Mobile** of Austin, Texas, in an Amount not to Exceed \$106,094, for the **Purchase and Installation of the Point of Sale System.**
4. Approving a Natrona County Plat, “**Salt Creek Heights Business Center – Phase 4.**”
5. **Release of Real Estate Mortgage** through the City’s Housing and Community Development Block Grant Housing Rehabilitation Program, for **247 North Nebraska Street**, Christine Robertson.
6. Authorizing a Contract Amendment with **Bresnan Communications, LLC**, by Charter Communications, Inc., in an Amount not to Exceed \$44,258, to **Relocate the Leased Fiber Optic Cabling** from the Current Fire Station #6 to the New One.
7. Authorizing Change Order No. 1 with **Wyoming Machinery Company**, in the Amount of \$11,963, for the **Casper Events Center Emergency Generator Project.**
8. Authorizing License Agreement with **Advanced Communications Technologies, LLC**, to Install **Buried Fiber Optic Cable Infrastructure** within City-Owned Right-Of-Way, in the Amount of \$5,000 per year.
9. Authorizing Change Order No. 1 with **Hedquist Construction, Inc.**, for a Time Extension of 194 Days, for the **East 21st Street Improvements Project.**

11. MINUTE ACTION

A. Consent

1. Transfer of Corporate Ownership of **Microbrewery License No. 1** for **Wyoming State Brewing Company, LLC, d.b.a. Wyoming State Brewing Company**, Located at 256 South Center Street.
2. Acknowledging Change of **Corporate Ownership** for **Bar and Grill License No. 4, Casper Dave’s, LLC**, Located at 5900 East 2nd Street.
3. Approving the Request for a Change in **Dispensing Room** for **Bar and Grill License No. 4, Casper Dave’s, LLC**, d.b.a. Wyoming Ale Works, Located at 5900 East 2nd Street.

2015 Goals		
Downtown	Infrastructure	Recreation
		X
	X	X

2015 Goals		
Downtown	Infrastructure	Recreation

11. MINUTE ACTION (continued)

A. Consent

4. Authorizing the Reappointment of **Greg Tucker and Jennifer Walker** to the **Leisure Services Advisory Board**.

12. COMMUNICATIONS

A. From Persons Present

13. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

14. ADJOURNMENT

Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, November 15, 2016 – Council Chambers

6:00 p.m. Tuesday, December 6, 2016 – Council Chambers

Work sessions

4:30 p.m. Tuesday, November 8, 2016 – Council Meeting Room

4:30 p.m. Tuesday, November 22, 2016 – Council Meeting Room

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYDSPC	Old Yellowstone District and South Poplar Street Corridor Form Based Code
