

REGULAR COUNCIL MEETING
 Tuesday, October 18, 2016
 6:00 p.m.

COUNCIL POLICY
PUBLIC STATEMENTS

- I. Members of the Public Wishing to Place a New Item on the Agenda Must Submit a Written Request to the City Manager No Later Than 11:00 a.m. on the Wednesday Preceding the Council Meeting.
- II. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, Must Submit a Written Request to the City Manager by 12:00 Noon on the Monday Immediately Preceding the Council Meeting.
- III. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Keep Your Remarks Pertinent and Non-Repetitive.
 - Speak to the City Council with Civility and Decorum.
- IV. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions will be Handled by the Appropriate Persons. Presentations will be Limited to Five Minutes or Less per Person.
- V. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- VI. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)

2015 CITY COUNCIL GOALS

Downtown - The City of Casper will foster growth and prosperity of the City's core through infrastructure development, creating public spaces and supportive facilities.

Infrastructure - The City of Casper will create the conditions for economic development by expanding and maintaining its physical assets and equipment, including streets, water lines, parking garages, fire stations, buildings and parks.

Recreation - The City of Casper will support, maintain and upgrade its current recreational facilities and programs and develop recreational opportunities that provide citizens and visitors with a variety of affordable activities for all ages that serve to enhance quality of life.

Council Goals Scorecard <i>Actions since 5/5/2015</i>
27
181
64

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE SEPTEMBER 27, 2016 SPECIAL COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON OCTOBER 10, 2016
4. CONSIDERATION OF MINUTES OF THE OCTOBER 4, 2016 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON OCTOBER 11, 2016
5. CONSIDERATION OF BILLS AND CLAIMS
6. BRIGHT SPOTS IN OUR COMMUNITY - POLICE OFFICER OF THE YEAR AND FIRE-EMS FIREFIGHTER OF THE YEAR
7. ESTABLISH DATE OF PUBLIC HEARINGS

A. Consent

1. Establish November 1, 2016 as the Public Hearing Date for Consideration of:
 - a. **Council-Initiated Zone Change** of Multiple Properties Located in the **Old Yellowstone District and South Poplar Street Corridor**.
2. Establish November 15, 2016, as the Public Hearing Date for Consideration of:
 - a. Transfer of Ownership and Location for **Retail Liquor License No. 32** from Western States, Inc. d.b.a. **Ramada Plaza Riverside**, Located at 300 West 'F' Street to Roaring 22, Inc., d.b.a. **Roaring 22**, Located at 314 West Midwest Avenue.
 - b. Issuance of a New **Resort Liquor License No. 5** to Western States, Inc. d.b.a. **Ramada Plaza Riverside**, Located at 300 West 'F' Street.

8. PUBLIC HEARINGS

A. Ordinance

1. Zone Change of **Lots 1-3, Block 3; Lot 1, Block 4; and Lot 1, Block 2; Harmony Hills Addition No. 2, Phase 2**; Located at **1725, 1625, 1575, 1525, and 4911 Yesness Court**, from C-2 (General Business) to R-2 (One Unit Residential).

8. PUBLIC HEARINGS (continued)

B. Minute Action

1. Transfer of Ownership for **Retail Liquor License No. 3**, from Poor Boys Holdings, LLC, d.b.a. **Poor Boy's Steakhouse**, Located at 739 North Center to **Triple C Food & Beverage, LLC**, Located at **739 North Center**.
2. Transfer of Ownership for **Retail Liquor License No. 18**, from Casper Hospitality Group, LLC, d.b.a. **Wonder Bar**, Located at 256 South Center to **3OH7 Hospitality, LLC**, Located at **256 South Center**.

2015 Goals		
Downtown	Infrastructure	Recreation

9. SECOND READING ORDINANCE

A. Consent

1. Zone Change of **Lots 5 & 6, Standard Oil Co. Subdivision**, Located at **911 CY Avenue and 1535 South Poplar Street**, from R-2 (One Unit Residential) to C-2 (General Business).

10. RESOLUTIONS

A. Consent

1. Authorizing a Lease Agreement with **Casper Coyotes Junior Hockey, LLC**, for Use of the **Casper Ice Arena**.
2. **Sewer Line and Water Line Easement Termination and Relocation Agreement** between the City of Casper and **ANB Bank**.
3. Authorizing a Grant Agreement with **Wyoming Office of Homeland Security**, in the Amount of \$210,000, for the Purchase of **Hazardous Materials/Weapons of Mass Destruction Response Equipment and Training**.
4. Authorizing Change Order No. 3 with **Powder River Construction, Inc.**, for a Time Extension of 54 Days to the **School Walkability Project**.
5. Approving a Natrona County Plat, "**Bypass Industrial Park No. 2.**"
6. Authorizing Acceptance of **Grant Funds** from the State of Wyoming Office of the Attorney General, **Division of Victim Services**, in the Amount of \$87,562.

2015 Goals		
Downtown	Infrastructure	Recreation
		X
X	X	

2015 Goals		
Downtown	Infrastructure	Recreation

10. RESOLUTIONS (continued)

A. Consent

7. Authorizing Acceptance of a **Grant** from the **Edward Byrne Memorial Justice Assistance Grant** from the Department of Justice, Bureau of Justice Assistance, Office of Justice Programs, in the Amount of \$20,763.
8. Authorizing a **Memorandum of Understanding** with **Natrona County** for the Shared use of Funds Being Provided by the **Edward Byrne Memorial Justice Assistance Grant**, in the Amount of \$20,763.

11. COMMUNICATIONS

A. From Persons Present

12. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

13. ADJOURNMENT

Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, November 1, 2016 – Council Chambers

6:00 p.m. Tuesday, November 15, 2016 – Council Chambers

Work sessions

4:30 p.m. Tuesday, October 25, 2016 – Council Meeting Room

4:30 p.m. Tuesday, November 8, 2016 – Council Meeting Room

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYDSPC	Old Yellowstone District and South Poplar Street Corridor Form Based Code
