

REGULAR COUNCIL MEETING  
Tuesday, July 7, 2015  
6:00 p.m.

COUNCIL POLICY  
PUBLIC STATEMENTS

- I. Members of the Public Wishing to Place a New Item on the Agenda Must Submit a Written Request to the City Manager No Later Than 11:00 a.m. on the Wednesday Preceding the Council Meeting.
- II. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, Must Submit a Written Request to the City Manager by 12:00 Noon on the Monday Immediately Preceding the Council Meeting.
- III. When Speaking to the City Council Please:
  - Clearly State Your Name and Address.
  - Keep Your Remarks Pertinent and Non-Repetitive.
  - Speak to the City Council with Civility and Decorum.
- IV. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions will be Handled by the Appropriate Persons.
- V. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- VI. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)

2015 CITY COUNCIL GOALS

**Downtown** - The City of Casper will foster growth and prosperity of the City's core through infrastructure development, creating public spaces and supportive facilities.

**Infrastructure** - The City of Casper will create the conditions for economic development by expanding and maintaining its physical assets and equipment, including streets, water lines, parking garages, fire stations, buildings and parks.

**Recreation** - The City of Casper will support, maintain and upgrade its current recreational facilities and programs and develop recreational opportunities that provide citizens and visitors with a variety of affordable activities for all ages that serve to enhance quality of life.

<b>Council Goals Scorecard</b> <i>Actions to Date</i>
<b>4</b>
<b>33</b>
<b>14</b>

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE JUNE 9, 2015 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON JUNE 15, 2015
4. CONSIDERATION OF MINUTES OF THE JUNE 16, 2015 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON JUNE 23, 2015
5. CONSIDERATION OF BILLS AND CLAIMS
6. ESTABLISH DATE OF PUBLIC HEARINGS

A. Consent

1. Establish July 21, 2015, as the Public Hearing Date for Consideration of:
  - a. **Zone Change** of Lot 1, **YMCA Addition**, located at **315 East 15<sup>th</sup> Street**, from R-4 (High Density Residential) and PH (Park Historic) to R-4 (High Density Residential).
  - b. **Zone Change** of Lots 11, 13, and 14 and Lots 16-17, Block 139, and Lots 7-9, and Lot 13 S 25', Block 154, **Casper Addition**, located at **1016, 1043, 1049, 1050, 1063, 1064 South Boxelder Street**, from R-6 (Manufactured Home (Mobile) Park) to R-5 (Mixed Residential).
  - c. Amendment to the Casper Municipal Code to **Allow Chickens within the City Limits**.
  - d. **Demolition Report and Assessing Real Property for Demolition Costs at 2118 South Jefferson Street**.
  - e. **Demolition Report and Assessing Real Property for Demolition Costs at 1653 South Washington Street**.

7. PUBLIC HEARINGS

A. Ordinance

1. Consideration of an Ordinance Approving the **Final Plat** of the **YMCA Addition**, a Plat of the S1/2SE1/4, Section 9, and N1/2NE1/4, Section 16, T33N, R79W, 6<sup>th</sup> P.M., Natrona County Wyoming, , Located at **315 E 15<sup>th</sup> Street**.

7. PUBLIC HEARINGS (continued)

A. Ordinance

2. Ordinance Amending Certain Sections of **Chapter 6.04** of the **Casper Municipal Code**, Pertaining to **Animal Care and Control** and 17.12 of the Casper Municipal Code Pertaining to Zoning, **Bees**.

2015 Goals		
Downtown	Infrastructure	Recreation

8. THIRD READING ORDINANCES

A. Consent

1. **Zone Change of Lot 3 and N ½ Lot 4, Block 96, Casper Addition**, located at **335 North Grant Street**, from M-1 (Limited Industrial) to C-3 (Central Business).
2. **Zone Change of Lot 3, Block 12, Nelson’s Addition**, located at **1231 North Wolcott Street**, from R-6 (Manufactured Home (Mobile) Park) to R-3 (One to Four Unit Residential).

9. SECOND READING ORDINANCE

A. Consent

1. Annexation of the **Begonia Bluffs Addition**. (Plat tabled)

10. RESOLUTIONS

A. Consent

1. Authorizing Submission of **Transportation Alternatives Program Grant Application** for the **Robertson Road Pathway Extension**, in the Amount of \$359,810.
2. Accepting **Grant from Keep America Beautiful**, in the Amount of \$5,000, to Purchase Trees for **Eastdale Park**.
3. Authorizing Change Order No. 1 with **Knife River, Inc.**, in the Increase Amount of \$31,866.18, for the **Compost Yard Improvements Project**.
4. Authorizing Change Order No. 4 with **High Plains Construction, Inc.**, in the Amount of \$24,084.44, for the **Casper Raw Water Irrigation Improvements Project**.

2015 Goals		
Downtown	Infrastructure	Recreation
	X	X

10. RESOLUTIONS

A. Consent

5. Authorizing Change Order No. 2 with **Treto Construction LLC**, in the Amount of \$18,500, for the **Eagle Drive Storm Sewer Repair** Project.
6. Authorizing Consent to the **Sublease of License Agreement** between the City of Casper and **ATC Sequoia, LLC**, Cell Tower and Associated Equipment, Located at **4100 SW Wyoming Boulevard**.
7. Authorizing Agreement with **CK Mechanical**, in the Amount of \$142,980, for the **Headworks Building Heating Replacement** Project.
8. Authorizing a Contract for the **Provision of Office Supplies** with **Atlas Office Products**.

11. MINUTE ACTION

A. Consent

1. Authorizing the Issuance of a **Taxicab Company License** to **Garth Pabst and Tim Rodgers, d.b.a. Eagle Cab**, Located at 4462 Highway Street, Mills, Wyoming.
2. Accepting a Change in the **Dispensing Room** of **Forward Development, LLC**, Located at **441 Landmark Drive**.

12. COMMUNICATIONS

A. From Persons Present

13. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

14. ADJOURNMENT

2015 Goals		
Downtown	Infrastructure	Recreation
	X	
	X	

Upcoming Council meetings

**Council meetings**

Tuesday, July 21, 2015 – Council Chambers

Tuesday, August 4, 2015 – Council Chambers

**Work sessions**

4:30 p.m. Tuesday, July 14, 2015 – Council meeting room

4:30 p.m. Tuesday, July 28, 2015 – Council meeting room

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ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education

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