

PRE-MEETING AGENDA

Casper City Council
City Hall, Council Chambers
Tuesday, July 7, 2020, 5:00 p.m.



Please silence cell phones during the City Council meeting.

| | Presentation | Allotted | Beginning Time |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|
| | Distribution of the June 16, 2020 Executive Session Minutes *Council – please initial by your name on the minutes to indicate your approval* | | |
| 1. | Trails Trust – PV to Robertson Project | 10 min | 5:00 |
| 2. | Commission on Accreditation for Law Enforcement Agencies, Inc. (CALEA) | 10 min | 5:10 |
| 3. | State Board of Equalization | 10 min | 5:20 |
| 4. | Golf Course Club House | 10 min | 5:30 |
| 5. | Agenda Review | 5 min | 5:40 |
| | Approximate Ending Time | | 5:45 |

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness