### REGULAR COUNCIL MEETING

Tuesday, July 5, 2016 6:00 p.m.

# COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Place a New Item on the Agenda Must Submit a Written Request to the City Manager No Later Than 11:00 a.m. on the Wednesday Preceding the Council Meeting.
- II. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, Must Submit a Written Request to the City Manager by 12:00 Noon on the Monday Immediately Preceding the Council Meeting.
- III. When Speaking to the City Council Please:
  - Clearly State Your Name and Address.
  - Keep Your Remarks Pertinent and Non-Repetitive.
  - Speak to the City Council with Civility and Decorum.
- IV. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions will be Handled by the Appropriate Persons.
- V. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- VI. Willful Disruption of, or the Breech of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)	Goals Scorecard
2015 CITY COUNCIL GOALS	Actions since 5/5/2015
<b>Downtown -</b> The City of Casper will foster growth and prosperity of the City's core through infrastructure development, creating public spaces and supportive facilities.	23
<b>Infrastructure</b> - The City of Casper will create the conditions for economic development by expanding and maintaining its physical assets and equipment, including streets, water lines, parking garages, fire stations, buildings and parks.	149
<b>Recreation -</b> The City of Casper will support, maintain and upgrade its current recreational facilities and programs and develop recreational opportunities that provide citizens and visitors with a variety of affordable activities for all ages that serve to enhance quality of life.	58

#### **AGENDA**

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. <u>CONSIDERATION OF MINUTES OF THE JUNE 21, 2016 REGULAR COUNCIL</u> MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON JULY 5, 2016
- 4. CONSIDERATION OF BILLS AND CLAIMS
- 5. ESTABLISH DATE OF PUBLIC HEARING

### A. Consent

- 1. Establish July 19, 2016, as the Public Hearing Date for Consideration of
  - a. Council-initiated **Zone Change** of a **Portion of the South Poplar Street Corridor** from OYDSPC (Old Yellowstone District and South Poplar Street Corridor Form-based Code) to R-4 (High Density Residential) and C-2 (General Business).

## 6. SECOND READING ORDINANCES

#### A. Consent

- 1. Ordinance Amending Certain Sections of Chapter 13.20 of the Casper Municipal Code, Pertaining to Division III **Wastewater-Purpose**, **Definitions**, **Abbreviations**.
- 2. Ordinance Amending Certain Sections of Chapter 13.32 of the Casper Municipal Code, Pertaining to Division III **Wastewater Sewer Discharge Regulations**.
- 3. Ordinance Amending Certain Sections of Chapter 13.36 of the Casper Municipal Code, Pertaining to Division III **Wastewater Wastewater Discharge Conditions**.
- 4. Ordinance Amending Certain Sections of Chapter 13.44 of the Casper Municipal Code, Pertaining to Division III **Wastewater Violations and Enforcement**.

## 7. RESOLUTIONS

#### A. Consent

- Authorizing Petition for Change of Use from Industrial Pollution Control, Remediation, Reservoir Supply, Stock, and Domestic to Municipal Use and Change of Point of Diversion and Means of Conveyance of the Amoco Oil Company Appropriation, Diverting from the North Platte River to be Submitted to the State Board of Control.
- 2. Authorizing Agreement with **Powder River Construction, Inc.**, in the Amount of \$260,392, for the **School Walkability Project**.
- 3. Authorizing Procurement Agreement with **O'Connor Company**, in the Amount of \$26,420, for the **City Hall Boiler Procurement Project**.
- 4. Accepting United Postal Service Community Tree Planting Grant from Keep America Beautiful, in the Amount of \$10,000, for Purchase of Trees for Washington and Conwell Parks.
- 5. Authorizing Agreement with **Traffic Safety Service**, **Inc.**, in the Amount of \$250,000, for the **2**<sup>nd</sup> **Street Inlaid Striping Project**.
- 6. Authorizing a Real Estate Purchase Agreement and Other Necessary Documents for the **Purchase of Real Property** from the **Donald and Mary Hembree Family Trust**.
- 7. Approving a **Natrona County Plat**, "**Fullspeed Subdivision**," a Replat and Subdivision of Fullspeed Simple Subdivision, Being a Portion of the SE1/4NE1/4, Section 29, T34N, R79W, 6<sup>th</sup> P.M., Natrona County, Wyoming.
- 8. Authorizing an Assignment of the "Wold Parking Space Lease" from the City to the Downtown Development Authority.
- 9. Authorizing the Mayor to Sign a Letter of Support to the Foreign-Trade Zones Board for Casper/Natrona County International Airport's Application to Reorganize Foreign-Trade Zone #157 Under the Alternative Site Framework.

2015 Goals					
Downtown	Infrastructure	Recreation			
	X				
	X				
		X			
	X				
		X			
X					

# 8. MINUTE ACTION

### A. Consent

- 1. Authorizing the Mayor to Sign a Letter to the State Building Commission Regarding the Proposed State Parking Lot in the Old Yellowstone District.
- 2. Appointing **Kevin Hawley** to a Three Year Term on the **Natrona County Travel and Tourism Board**, Expiring June 30, 2019.

2015 Goals			
Downtown	Infrastructure	Recreation	
X			

# 9. <u>COMMUNICATIONS</u>

A. From Persons Present

# 10. <u>INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL</u>

# 11. ADJOURN INTO EXECUTIVE SESSION - PERSONNEL

**Upcoming Council meetings** 

# **Council meetings**

6:00 p.m. Tuesday, July 19, 2016 – Council Chambers

6:00 p.m. Tuesday, August 2, 2016 – Council Chambers

# **Work sessions**

4:30 p.m. Tuesday, July 12, 2016 – Council Meeting Room

4:30 p.m. Tuesday, July 26, 2016 - Council Meeting Room

ZONING CLASSIFICATIONS					
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development		
AG	Urban Agriculture	HM	Hospital Medical		
R-1	Residential Estate	C-1	Neighborhood Convenience		
R-2	One Unit Residential	C-2	General Business		
R-3	One to Four Unit Residential	C-3	Central Business		
R-4	High-Density Residential	C-4	Highway Business		
R-5	Mixed Residential	M-1	Limited Industrial		
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial		
PH	Park Historic	SMO	Soil Management Overlay		
НО	Historic Overlay	ED	Education		
OB	Office Business	OYDSPC	Old Yellowstone District and South		
			Poplar Street Corridor Form Based		
			Code		