

# COUNCIL MEETING AGENDA

**Casper City Council  
City Hall, Council Chambers  
Tuesday, September 18, 2018, 6:00 p.m.**



## COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Place a New Item on the Agenda Must Submit a Written Request to the City Manager No Later Than 11:00 a.m. on the Wednesday Preceding the Council Meeting.
- II. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Written Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- III. When Speaking to the City Council Please:
  - Clearly State Your Name and Address.
  - Direct all questions/comments to the Mayor and only the Mayor.
  - No personal attacks on staff or Council.
  - Speak to the City Council with Civility and Decorum.
- IV. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- V. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- VI. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE SEPTEMBER 4, 2018 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON SEPTEMBER 12, 2018



4. CONSIDERATION OF BILLS AND CLAIMS

5. COMMUNICATIONS

A. From Persons Present

6. ESTABLISH DATE OF PUBLIC HEARING

A. Consent

1. Establish October 2, 2018, as the Public Hearing Date for Consideration of:

- a. Amending Casper Municipal Code Section 5.08.320 – **Hours of Sale of Alcoholic Liquors or Malt Beverages**, Uniform for Each Day of the Week.
- b. New **Microbrewery Liquor License No. 5** for Gruner Brothers Brewing Corp, d/b/a **Gruner Brothers Brewing**, Located at 1301 Wilkins Circle.

7. PUBLIC HEARINGS

A. Ordinance

1. **Hotel Guest Registration.**

B. Minute Action

1. Fiscal Year 2017-2018 **Community Development Block Grant Consolidated Annual Performance and Evaluation Report.**

8. SECOND READING ORDINANCE

A. Consent

1. **Zone Change** of Lots 1-8 Inclusive, Block 1, North Burlington Addition, Located at **143, 145, 159, 169 West K Street**, from R-3 (One to Four Unit Residential) to R-5 (Mixed Residential).

i. Communications from Persons Present

9. RESOLUTIONS

A. Authorizing a Contract with the **Law Office of Hampton M. Young, Jr., P.C.** to Provide **Court Appointed Legal Services for the Casper Municipal Court.**



9. RESOLUTIONS (continued)

B. Consent

1. Authorizing Amendment No. 1 to the Contract for Professional Services with **CH2M Hill Engineers, Inc.**, in the Amount of \$93,811, for the **Sam H. Hobbs WWTP Motor Control Center Replacement Project**.
2. Authorizing an Agreement with **Western States Fire Protection**, in the Amount of \$237,240, for the **LifeSteps Campus Building “F” Fire Suppression and Campus Fire Alarm System Replacement Project**.
3. Authorizing Contract for **Outside-City Water Service** with **Marguerite Hardy and Tim Hardy Joint Revocable Living Trust**.
4. Authorizing an Agreement with **Andreen Hunt Construction, Inc.**, in the Amount of \$32,960, for the **Coulter Drive Alley Drainage Improvements Project**.
5. Authorizing a Contract for Professional Services with **Big West Landscaping, LLC**, in the Amount of \$86,909, for the **Heritage Hills Subdivisions Reclamation Project**.
6. Authorizing a **Natrona County Road License** for Installation of a New 12-inch **Water Transmission Main** for the **West Casper Zone II Water System Improvements Project**.
7. Authorizing the Execution of an M-54 Utility License with the **Wyoming Department of Transportation** for the Installation of a 3-inch HDPE Casing and 1.5-inch **Water Service Line to Provide Water Service to 7475 Highway 220**.
8. Accepting **Natrona County Hazard Mitigation Plan & Emergency Response Plan**.

10. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

11. ADJOURNMENT



Upcoming Council meetings

**Council meetings**

6:00 p.m. Tuesday, October 2, 2018– Council Chambers

6:00 p.m. Tuesday, October 16, 2018 – Council Chambers

**Work sessions**

4:30 p.m. Tuesday, September 25, 2018 – Council Meeting Room

4:30 p.m. Tuesday, October 9, 2018– Council Meeting Room

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ZONING CLASSIFICATIONS

|     |                                   |     |                          |
|-----|-----------------------------------|-----|--------------------------|
| FC  | Major Flood Channels & Riverbanks | PUD | Planned Unit Development |
| AG  | Urban Agriculture                 | HM  | Hospital Medical         |
| R-1 | Residential Estate                | C-1 | Neighborhood Convenience |
| R-2 | One Unit Residential              | C-2 | General Business         |
| R-3 | One to Four Unit Residential      | C-3 | Central Business         |
| R-4 | High-Density Residential          | C-4 | Highway Business         |
| R-5 | Mixed Residential                 | M-1 | Limited Industrial       |
| R-6 | Manufactured Home (Mobile) Park   | M-2 | General Industrial       |
| PH  | Park Historic                     | SMO | Soil Management Overlay  |
| HO  | Historic Overlay                  | ED  | Education                |
| OB  | Office Business                   | OYD | Old Yellowstone District |

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