

COUNCIL MEETING AGENDA

Casper City Council Video Conference Call

Tuesday, April 21, 2020, 6:00 p.m.



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

Please silence cell phones during the City Council meeting.

**This meeting will not be open to the public, per the order issued by Governor Gordon and the Natrona County Public Health Officer.
Those wishing to make public comments may call 307-235-8215.
Meetings will be streamed live on YouTube as well as cable channel 192.**

AGENDA

1. ROLL CALL
2. CONSIDERATION OF MINUTES OF THE APRIL 7, 2020 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON APRIL 13, 2020

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3. CONSIDERATION OF MINUTES OF THE APRIL 7, 2020 EXECUTIVE SESSION – PERSONNEL AND POTENTIAL LITIGATION

4. CONSIDERATION OF BILLS AND CLAIMS

5. COMMUNICATIONS

A. From Persons Present

6. ESTABLISH DATE OF PUBLIC HEARING

A. Consent

1. Establish May 5, 2020, as the Public Hearing Date for Consideration of:

a. Text Amendment to Chapter 8.40 of the Casper Municipal Code, Pertaining to **Litter Control**.

7. PUBLIC HEARINGS

A. Ordinance

1. Amendments to the **Liquor License Ordinances 5.08.010, 5.08.050, 5.08.080, 5.08.100, 5.08.105, 5.08.130, 5.08.140, 5.08.150, 5.08.280, 5.08.340, 5.08.480, 5.08.530, 5.08.535.**

2. Text Amendment to Chapter 17.68 of the Casper Municipal Code Pertaining to **Gaming/Gambling in the C-4 (Highway Business) Zoning District.**

8. SECOND READING ORDINANCES

A. Annexation and Plat Creating the **Sontrust No. 1 Addition** to the City of Casper, and Zoning of said Addition as R-3 (One to Four Unit Residential).

1. Communications from Persons Present

B. Creation of **Local Assessment District 157 – Arrowhead Road and Jade Avenue Roadway Improvements.**

1. Communications from Persons Present

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9. RESOLUTIONS

A. Consent

1. Authorizing Submission of a Grant Application to the **U.S. Department of Transportation** for a **2020 BUILD Transportation Discretionary Grant for Midwest Avenue Improvements**.
2. Approving and Adopting the **2020 Casper Area Wayfinding Master Plan**.
3. Approving a Vacation and Replat Creating **Elkhorn Village Addition No. 2**, and the Associated Subdivision Agreement.
4. Authorizing a One-Year Contract with **AAA Landscaping** for **Clean-up of Weeds and Trash Covered Properties** for Code Enforcement.
5. Authorizing a One-Year Contracts with **B&B Sales and Service** for **Clean-up of Weeds and Trash Covered Properties** for Code Enforcement.
6. Authorizing a One-Year Contract with **Brian's Go To Service** for **Clean-up of Weeds and Trash Covered Properties** for Code Enforcement.
7. Authorizing a One-Year Contract with **Wyoming Longhorn Landscaping, Inc.** for **Clean-up of Weeds and Trash Covered Properties** for Code Enforcement.
8. Approving the Vacation and Replat of Lots 1, 2, 18, 19 and a Portion of Lots 20, 21 and 22 Sunrise Hills No. 3 Addition, as the **Irwin Addition** and the Associated Subdivision Agreement.
9. Authorizing an Agreement with **Installation and Service Company, Inc.**, in the Amount of \$837,437, for the **2020 East 21st Street Reconstruction Project**.
10. Authorizing an Agreement with Transmission Distribution Service, LLC, dba **TDS Construction**, in the Amount of \$146,517.28, for the **CEC Walk-In Cooler and Freezer Replacements Project**.
11. Authorizing an Agreement with **Advance Casper**, in the Amount of \$10,000, for **Federal Grant Writing in Partnership with Sustainable Strategies, DC (S2)**.
12. Accepting a Memorandum of Understanding with **United States Department of Interior, Bureau of Land Management, Casper Field Office** to Provide Expertise and Resources for the Platte River Revival.
13. Authorizing the Sale of a **2001 Ford E-350 Transit Conversion Van (Unit #42)** to the **Wyoming Rescue Mission**.

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10. MINUTE ACTION

A. Authorizing **Changes to Casper's Council for People with Disabilities**, Including **Changing the Name** to Casper's Council of People with Disabilities, Necessary Revisions to the **Bylaws**, and the **Appointment of Four (4) New Members** to Replace Several Members who have Resigned.

B. Consent

1. Authorizing the Purchase of One (1) New **Half-Ton Extended Cab Pickup Truck with Eight-Foot Bed**, from **Greiner Motors**, Casper, Wyoming, in the Total Amount of \$28,532, for Use by the Parks Division of the Parks and Recreation Department.

2. Reject Bids from **Big West Landscaping, LLC, D.Q., Commercial/Land Service Maintenance**, and **Two Brothers Lawn Services, LLC** for **Clean-up of Weeds and Trash Covered Properties** for Code Enforcement.

11. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

12. ADJOURN INTO EXECUTIVE SESSION – LAND ACQUISITION AND PERSONNEL

13. ADJOURNMENT

Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, May 5, 2020– Location tentative

6:00 p.m. Tuesday, May 19, 2020 – Location tentative

Work sessions

4:30 p.m. Tuesday, April 28, 2020 – Location tentative

4:30 p.m. Tuesday, May 12, 2020– Location tentative

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District

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