

COUNCIL MEETING AGENDA

Casper City Council
City Hall, Council Chambers
Tuesday, July 21, 2020, 6:00 p.m.



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

****Please silence cell phones during the City Council meeting.****

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE JULY 7, 2020 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON JULY 14, 2020
4. CONSIDERATION OF MINUTES OF THE JULY 7, 2020 EXECUTIVE SESSION – LITIGATION AND PERSONNEL

5. CONSIDERATION OF BILLS AND CLAIMS

6. COMMUNICATIONS

A. From Persons Present

7. ESTABLISH DATE OF PUBLIC HEARINGS

A. Consent

1. Establish August 4, 2020, as the Public Hearing Date for Consideration of:

- a. **2020 NFPA70 National Electrical Code.**
- b. **Annexation and Plat** Creating the **Ide Addition** to the City of Casper, and **Zoning** said Addition as C-3 (Central Business).
- c. **Vacating Tract G, Mesa Del Sol Addition, as Public Parkland;** and Approving a **Zone Change** of said Parcel from PH (Park Historic) to R-4 (High Density Residential).
- d. Adoption of **Fiscal Year 2021 Budget Amendment No. 1.**
- e. Transfer of Ownership for **Retail Liquor License No. 26** from Wyoming Novelty Co, d/b/a **TJ's Bar and Grill**, Located at 2024 CY Avenue to Brenton Properties, LLC., d/b/a **Franks' Butcher Shop & Liquor**, Located at 2024 CY Avenue.

2. Establish September 15, 2020, as the Public Hearing Date for Consideration of:

- a. Resolution certifying **Annexation Compliance** with Title 15, Chapter 1, Article 4 of the Wyoming State Statutes to determine if the Annexation of the **Ide Addition** to the City of Casper complies with W.S. §15-1-402.
 1. Resolution.
 2. Third Reading Ordinance Approving Annexation, and Zoning of the Ide Addition.

8. PUBLIC HEARING

A. Ordinance

1. Amending Sections of Chapter 6.04 - **Animal Care and Control.**

9. SECOND READING ORDINANCE

A. Vacation of West 8th Street, from South David to South Center Street.

1. Communications from Persons Present

10. RESOLUTIONS

A. Consent

1. Authorizing a Contract for **Outside-City Water Service** with **Thomas L. Davenport** at 5255 CY Avenue.
2. Authorizing a Contract for **Outside-City Water** with **Roger A. and Sheryl Garling** at 4495 Squaw Creek.
3. Authorizing the Approval of the **Third Amendment to the Amoco Property Reuse Joint Powers Agreement** between Natrona County and the City of Casper.

11. MINUTE ACTION

A. Consent

1. Authorizing **Community Promotions Allocations** for FY 2021.

12. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

13. ADJOURN INTO EXECUTIVE SESSION – PERSONNEL

14. ADJOURNMENT

Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, August 4, 2020– Council Chambers

6:00 p.m. Tuesday, August 18, 2020 – Council Chambers

Work sessions

4:30 p.m. Tuesday, July 28, 2020 – Council Chambers

4:30 p.m. Tuesday, August 11, 2020– Council Chambers

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District
