

COUNCIL MEETING AGENDA

Casper City Council
City Hall, Council Chambers
Tuesday, September 1, 2020, 6:00 p.m.



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

Please silence cell phones during the City Council meeting.

COVID-19 precautions are in effect at Council meetings. All Council meetings including Work Sessions are held in Chambers. Entrance to the meetings is the east door off David Street. Upon entry you will be asked to sign-in for contact tracing purposes. Face coverings are encouraged. Seating has been gridded into six feet distances. Seating capacity for the public is fifteen seats. Media will be given priority for seating. Public input via email is encouraged: CouncilComments@casperwy.gov

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

3. CONSIDERATION OF MINUTES OF THE AUGUST 18, 2020 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON AUGUST 28, 2020
4. CONSIDERATION OF MINUTES OF THE AUGUST 18, 2020 EXECUTIVE SESSION – PROPERTY, LITIGATION, AND PERSONNEL
5. CONSIDERATION OF BILLS AND CLAIMS
6. BRIGHT SPOTS IN OUR COMMUNITY – CHILDHOOD CANCER AWARENESS MONTH
7. COMMUNICATIONS
 - A. From Persons Present
8. ESTABLISH DATE OF PUBLIC HEARING
 - A. Consent
 1. Establish September 15, 2020, as the Public Hearing Date for Consideration of:
 - a. Amending Section 2.60.050 to the **Code of Ethics** of the Casper Municipal Code
9. PUBLIC HEARINGS
 - A. Ordinance
 1. Authorizing Revisions to Chapter 13.32.030 of the Casper Municipal Code Related to **Local Limits for the Industrial Pretreatment Program.**
 2. **Massage Therapy** License and Permit Ordinance
 - a. Minute Action - **Table Public Hearing/First Reading of Ordinance**
10. THIRD READING ORDINANCES
 - A. Amending Sections of Chapter 6.04 - **Animal Care and Control**
 1. Communications from Persons Present
 - B. **2020 NFPA70 National Electrical Code**
 1. Communications from Persons Present
 - C. **Vacating Tract G, Mesa Del Sol Addition, as Public Parkland;** and Approving a **Zone Change** of said Parcel from PH (Park Historic) to R-4 (High Density Residential).
 1. Communications from Persons Present

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

11. RESOLUTIONS

A. Consent

1. Adopting the **Financial Administration Guidelines**.
2. Authorizing a Contract for **Outside-City Water Service** with **Arlo B. and Deborah K. See**.
3. Authorizing a Professional Services Contract with **HDR Engineering, Inc.**, for Completion of a **Risk and Resilience Assessment and Emergency Response Plan Update for the Water and Wastewater Utilities**.
4. Authorizing a Contract between the **University of Wyoming** and the City of Casper for the Purposes of Cultivating and **Educating Citizens on the Topics of Horticulture and Related Items**.
5. Approving an Act of Support for the **CARES Allocation Model** Proposed by the Governor of Wyoming.
6. Authorizing the Submission of a **Reimbursement Application** to the State Loan and Investment Board for an Allocation of **Coronavirus Aid, Relief, and Economic Security Act Monies** from the Federal Government.
7. Authorizing a Contract for Professional Services with **ALSCO**, in the Amount of \$521,054.05, for Professional **Laundry Services** for the Public Services Department and the Support Services Department.
8. Authorizing the Creation of the **Casper Youth Council** and Approving an **Advisory Committee** to and for the City of Casper City Council.
9. Annual Update to the Memorandum of Understanding between **Natrona County School District #1** and the **City of Casper School Resource Officer Services**.

12. MINUTE ACTION

A. Consent

1. Authorizing the Appointment of **Dennis R. Gazdiewich** to the **Civil Service Commission** for a Three (3) Year Term Expiring September 30, 2023.
2. Authorize the Purchase of One (1) Used **Hamm Pneumatic Roller**, from **Honnen Equipment**, Casper, Wyoming, in the Total Amount of \$28,500 for Use by the Streets Division of the Public Services Department.
3. Authorizing the Sole Source Purchase of One (1) Used **Nilfisk Floor Cleaning System** from **Norco Company** of Mills, Wyoming, in the Total Amount of \$24,274.21 for Use by the Solid Waste Division of the Public Services Department.

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

12. MINUTE ACTION (continued)

A. Consent

- 4. Authorize the Purchase of One (1) New-Dedicated **Turf Sprayer**, from **Midland Implement Co.**, Billings, Montana, in the Total Amount of \$56,836.00 for Use by the Weed and Pest Sub-Division of the Parks and Recreation Department.
- 5. Authorizing the Sole Source Purchase of One (1) Used 962 **Caterpillar Front End Wheel Loader**, from **Wyoming Machinery Company** of Mills, Wyoming, in the Total Amount of \$195,346.14, for Use by the Solid Waste Division.

13. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

14. ADJOURNMENT

Upcoming Council Meetings

Council Meetings

6:00 p.m. Tuesday, September 15, 2020– Council Chambers

6:00 p.m. Tuesday, October 6, 2020 – Council Chambers

Work Sessions

4:30 p.m. Tuesday, September 8, 2020 – Council Chambers

4:30 p.m. Tuesday, September 22, 2020– Council Chambers

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District

We are CASPER

Communication Accountability Stewardship Professionalism Efficiency Responsiveness